

MISSISSIPPI STATE BOARD OF DENTAL EXAMINERS

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Wade C. Bishop D.M.D.
John B. Carlton, D.M.D.
David K. Curtis, D.M.D.

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MSBDE Board Meeting Agenda

October 27, 2023

Public Meeting will begin promptly at 8:30am (CST)

The Mississippi State Board of Dental Examiners is a legislatively mandated state regulatory agency charged with the responsibilities of examining, licensing, registering, and regulating the practices of dentistry and dental hygiene to ensure competency (through examination and licensure) and ethics (through registration and regulation) among all dental professionals in the State of Mississippi for the ultimate goal of safeguarding and enhancing the health and welfare of the citizens of this State. As such, the Mississippi State Board of Dental Examiners is neither affiliated with nor functions as a subsidiary of any private or professional organization.

Public observers are requested to turn off all cell phones prior to entering the MSBDE meeting room. Comments from the public will be entertained solely at the discretion of the President and other Board Members. Public attendees by Zoom are requested to mute microphones. To ask a question, Zoom attendees should submit notice through the Chat feature.

Zoom Meeting Link

Topic: October 27, 2023, Board Meeting - MSBDE

Time: October 27, 2023, 08:30 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84354834477?pwd=MnY5YVZlS1JlVGVkTkhXVUM3UlhBZz09>

Meeting ID: 843 5483 4477

Passcode: 010566

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US, 2024

--- OPEN SESSION ---

8:30am

1. Welcome & Introduction of Guests (**Smith**)
2. Determination of a quorum (**Smith**)
3. Oath of Office – Wade C. Bishop, D.M.D. (**Smith**)
4. Approval of Meeting Minutes: (**Smith**)
 - a. July 14, 2023 – Board Meeting;
 - b. July 27, 2023 – Board Meeting;
 - c. August 31, 2023 – Board Meeting;
 - d. October 3, 2023 – Board Meeting
5. Approval of 2024 in-person Board Meeting Dates:
 - January 12, 2024
 - April 26, 2024
 - July 19, 2024
 - October 25, 2024
6. Subcommittee Reports & Updates
 - a. Rules & Regulations (**Carlton/Mutziger**)
 - i. Board Regulation 25 – Proposal for Board-approval
 - ii. Board Regulation 41 – Proposal for Board-approval
 - iii. Board Regulation 47 – Report re: Public Comments
 - b. Credentialing (**Curtis**)
 - c. Legislative (**Lampkin**)
 - d. Licensure Examination (**Williams**)
 - e. Practice Act Review (**Birmingham**)
 - f. Budget & Finance (**Grubbs**)
7. Anesthesia Applications (**Sims**)
 - a. Class II – *Kathryn Boyd, D.D.S.*
8. Corporate Trade Name Applications (**Vaughn**)
 - a. Campbell Family Dental
 - b. Hidden Gem Dental Care
9. UROLA Applications (**Sims**)
 - a. Dental – *Camille Tabor-Cobb, D.D.S.*

- b. Dental Hygiene – *Carla Rowell, R.D.H.*
- c. Dental Hygiene – *Ashlee Victor, R.D.H.*
- 10. Report to Board on CRDTS Observation (Lampkin/CRDTS Representative)**
- 11. Board Determination - CRDTS (Smith)**
- 12. Board Determination - Request for post-course approval of Continuing Education hours for dentists employed by Hygiene schools.**
- 13. Financial Report (Hydrick/DeRossette)**
- 14. Executive Director’s Report (Hydrick)**

--- EXECUTIVE SESSION ---

- 15. Pending Investigations & Disciplinary Matters (Mutziger)**
 - a. Proposed Consent Orders for Board Consideration
- 16. Compliance Report (Vaughn)**
- 17. Personnel Matters (Hydrick)**
 - a. Executive Director Performance Discussions:
 - i. Mutziger
 - ii. Hardwick
 - iii. Vaughn
 - iv. Sims
 - v. Tew
 - vi. Redmond
 - b. Executive Director Performance Review – (Smith)

--- OPEN SESSION ---

- 18. Report of Board Actions, if any, taken in Executive Session**

11:00am

- 19. Disciplinary Hearing – Dr. Jeff Michael Zimmerman**
 - a. Board Determination in Executive Session
 - b. Report of Board Action taken, if any

12:00 Noon – Lunch Break

1:30pm

- 20.** Disciplinary Hearing – Dr. Lee Davis Gary
 - a. Board Determination in Executive Session
 - b. Report of Board Action taken, if any
- 21.** Adjourn