

# **NOTICE**

A MEETING OF THE

## **BOND COMMISSION**

will be held at 3:00 P.M., 19<sup>th</sup> Floor Conference Room

**Governor's Office**

Walter Sillers Building

on

**Thursday, October 31, 2013**

**PURPOSE:** Items for consideration include, but are not limited to, the following: Resolutions from the MDA; Resolutions from the DFA; Resolution of the MS Transportation Commission; Approval and Awarding of Bond Counsel; Approval and Awarding of Financial Advisor; Approval and Awarding of Underwriter; Update from Treasury regarding annual audit of Utility System Restoration Bonds; and any other business related matters.