



**Michael Watson**  
SECRETARY OF STATE

**NOTICE OF PUBLIC MEETING**

**of the**

**STATE BOARD OF ELECTION COMMISSIONERS**

Pursuant to the provisions of Sections 25-41-1, *et seq.* Miss. Code Ann. (1972), notice is hereby given the Mississippi Civil Rights Education Commission will meet on **October 2, 2023 at 1:00 P.M. in the 17<sup>th</sup> Floor Conference Room of the Capital Towers** located at 125 S. Congress Street, Jackson, Mississippi.