

MISSISSIPPI COMMISSION ON WILDLIFE, FISHERIES, & PARKS

Wednesday, April 22, 2015 - 1:30 p.m.
1505 Eastover Drive, Jackson, MS



TENTATIVE AGENDA

- Welcome and Recognition of Guests..... Chairman Jones
- Opening Prayer Larry Castle, Director of Technical Programs
1. MINUTES FOR APPROVAL..... Chairman Jones
 - March 18, 2015
 2. TODAY'S AGENDA – April 22, 2015 Chairman Jones
 3. LICENSE SALES..... Jason Thompson, License/Boat Registration Division Director
 - License Sales Report
 4. PUBLIC COMMENTS..... Chairman Jones
 5. FISHERIES..... Larry Pugh, Fisheries Bureau Director
 - FINAL Rule - 40 MS Admin Code Part 3, Chapter 2:
 - Rule 2.1 – Regulations Regarding State Fishing Lakes
 - Fisheries Bureau Awards
 - Fisheries Biologist of the Year – Tyler Stubbs
 - State Lake Manager of the Year – Joey Hinton (Lake Perry)
 - Support Employee of the Year – Dustin Rodgers
 6. WILDLIFE..... Chad Dacus, Wildlife Bureau Director
 - FINAL Rules:
 - 40 MS Admin Code Part 2, Chapter 5: Regulations regarding Alligators:
 - Rule 5.2 - Private Lands Alligator Season
 - Rule 5.3 - Public Waters Alligator Season
 - 40 MS Admin Code Part 2, Chapter 8: Regulations regarding Animals in Captivity and Enclosures
 - Rule 8.5 - Decommission of Enclosures containing White-tailed Deer

□ PROPOSED Rules:

- 40 Miss. Admin. Code Part. 2, Chapter 1: WMA Regulations.
 - Rules 1.1 – 1.43 – All WMAs
- 40 Miss. Admin. Code Part 2, Chapter 2: White-tailed Deer
 - Rule 2.2 – White-tailed Deer Seasons and Bag Limits
- 40 Miss. Admin. Code Part ,2 Chapter 4: Small Game, Migratory Birds, and Other
 - Rule 4.1 – Small Game Hunting and Seasons and Bag Limits

7. LAW ENFORCEMENTCol. Steve Adcock, Chief of Law Enforcement

- Medal of Valor Presentation
 - Msgr. Michael Voyles, Tishomingo Co.

8. PARKS.....Paul Collins, Director of Park Operations

- **FINAL Rule** - 40 MS Admin Code Part 6, Chapter 1:
 - Rule 1.1 - State Park Fees
 - Rule 1.2 - General Rules and Regulations for State Parks

9. OTHER BUSINESS

10. NEXT MEETING

□ MAY MEETING

Date: Wednesday, May 20, 2015
 Time: _____
 Place: _____

□ JUNE MEETING

Date: Wednesday, June 17, 2015
 Time: _____
 Place: _____

□ JULY MEETING

Date: Wednesday, July 22, 2015
 Time: 2:30 p.m.
 Place: 1505 Eastover Drive, Jackson

11. EXECUTIVE SESSION

ADJOURNMENT